



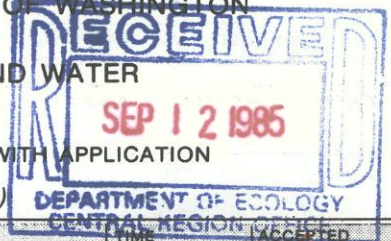
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 6428791	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 9-12-85	TIME XA
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APPLICANT'S NAME - PLEASE PRINT

VALLEY ROZ ORCHARDS, INC.

Bus. Tel. **457-4153**

Home Tel. _____

Other Tel. _____

ADDRESS (STREET) _____ (CITY) **YAKIMA,** (STATE) **WASHINGTON** (ZIP CODE) **98909**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

April 18, 1948 Yakima, Washington

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	18 inch 1,375 feet deep

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

FROST CONTROL AND IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **2,800** ACRE FEET PER YEAR

Irrigation during the irrigation season;
TIMES DURING YEAR WATER WILL BE REQUIRED

FROST CONTROL SEASON AND IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES **720** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **MARCH 31, 1981** DATE PROJECT WAS OR WILL BE COMPLETED **APRIL 28, 1981**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
202 feet North and 855 feet East of the SW Corner of Sec. 23, Twn 12 N Rn 18 EWM			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
SW 1/4 OF THE SW 1/4	23	12	18 EWM YAKIMA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
NO Hansen Fruit & Cold Storage Co. P.O. Box 9755 Yakima, WA. 98909

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ALL OF SECTION 27, T12N. R. 18 EWM, EXCEPT the West 1/2 of the SW 1/4 of SW 1/4 of Sec. 27, T 12 N, Rn. 18 AND the SW 1/4 of Section 23, T. 12N, R. 18 EWM,

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTIGUOUS PURCHASER, ETC.)
OWNER IN SEC. 27 and LESSEE in Sec. 23
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ON SEC. 27 ONLY ☒ YES ☐ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
WELLS Permit No. G4-23050 in Sec. 27, T. 12N, R. 18
(None in Sec. 23)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP- 350 HP 3 Phase
WELL- 18 inch hole, 1375 feet deep.
- cased to 210 feet 18inch
- 210 feet to 600 feet-15 inch
- 600 feet to 1375 feet-9 7/8 inch

WELL AND PUMP FEEDS 10" underground mainline which supplies water to undertree sprinkler system.

REMARKS
7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

HANSEN FRUIT & COLD STORAGE CO., INC. VALLEY ROZ ORCHARDS, INC.
BY: Secretary
APPLICANT'S SIGNATURE
BY: President
LEGAL LANDOWNERS NAME (PLEASE PRINT) P.O. BOX 9755 Yakima, WA. 98909
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....
Witness my hand this.....day of....., 19.....